

PRELUDE

(Please register your attendance on the pads located at your pew.)

WELCOME AND ANNOUNCEMENTS

GREETING: *Pastor: The Lord be with you*

People: And also with you.

CHIMING OF THE HOUR AND CANDLELIGHTING

CHORAL INTROIT

CALL TO WORSHIP: *(read responsively)*

Leader: If your ear strains for the Word of the Lord
and yet is afraid of the sound of God's
voice,

People: Have no fear, for the Lord God will speak
from the mouth of a prophet.

Leader: If your eye longs for the sight of the Lord
and yet cannot bear to behold God's
presence,

People: Have no fear, for the Lord God will appear
in the form of a neighbor.

Leader: God has sent to us a prophet:

People: Let us hear the Word, and burn like a bush
that is not consumed!

Leader: God has lent to us a neighbor:

All: Let us see the Word, and shine like a lamp
that cannot be hidden!

INVOCATION

+**HYMN NO. 434** *Glorious Things of Thee Are Spoken*

PRAYER OF CONFESSION: *(in unison)* Dear
Lord, You call us to follow You, but we find it easier
to follow only when little is at stake. We cling to our
possessions, trusting in them for security. You ask us
to trust in Your will. We choose to be complacent.
You give us challenges; we are anxious and
uncertain. Have mercy upon us and forgive our
hesitant steps. Hear us as we pray.....

ASSURANCE OF PARDON

APOSTLES' CREED *(in unison)* I believe in God
the Father Almighty, Maker of heaven and earth;
And in Jesus Christ His only son our Lord; who was
conceived by the Holy Ghost, born of the Virgin
Mary, suffered under Pontius Pilate, was crucified,
dead, and buried; He descended into hell; the third
day He rose again from the dead; He ascended into
heaven, and sitteth on the right hand of God the
Father Almighty; from thence he shall come to judge
the quick and the dead. I believe in the Holy Ghost;
the holy Catholic Church; the communion of saints;
the forgiveness of sins; the resurrection of the body;
and the life everlasting. Amen.

***GLORIA PATRI** (Page 546)

MORNING PRAYER AND THE LORD'S PRAYER

***HYMN NO. 433** *Christ is Made the Sure Foundation*

GIVING OF TITHES AND OFFERINGS

OFFERTORY

DOXOLOGY: *Praise God, from whom all blessings
flow; praise Him, all creatures here below: Alleluia!
Alleluia! Praise God, the source of all our gifts!
Praise Jesus Christ, whose power uplifts! Praise the
Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!*

PRAYER OF DEDICATION

ANTHEM

SCRIPTURE *I Corinthians 12:14-20;27-30*

SERMON "All for One and One for All" *Rev. Bird*

***HYMN NO. 301** *(vs. 1 & 2) A Charge to Keep I Have*

SERVICE OF ORDINATION AND INSTALLATION

***HYMN NO. 301** *(vs. 3 & 4) A Charge to Keep I Have*

BENEDICTION

CHORAL RESPONSE

POSTLUDE

**Standing as people are able*

SCRIPTURE LESSONS

Even so the body is not made up of one part but of
many.

Now if the foot should say, "Because I am not a hand,
I do not belong to the body," it would not for that
reason stop being part of the body. And if the ear
should say, "Because I am not an eye, I do not belong
to the body," it would not for that reason stop being
part of the body. If the whole body were an eye,
where would the sense of hearing be? If the whole
body were an ear, where would the sense of smell be?
But in fact God has placed the parts in the body,
every one of them, just as he wanted them to be. If
they were all one part, where would the body be? As
it is, there are many parts, but one body.

(1 Corinthians 12:14-20)

Now you are the body of Christ, and each one of you
is a part of it. And God has placed in the church first
of all apostles, second prophets, third teachers, then
miracles, then gifts of healing, of helping, of
guidance, and of different kinds of tongues. Are all
apostles? Are all prophets? Are all teachers? Do all
work miracles? Do all have gifts of healing? Do all
speak in tongues? Do all interpret?

(Corinthians 12:27-30)

Pastor: The Word of the Lord.

People: Thanks be to God.

